

**FAIRFAX FORUM**

Village of Fairfax  
5903 Hawthorne Street  
Fairfax, OH 45227

Submissions  
Fax: 513-271-4178  
Email: fairfaxforum@yahoo.com

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Cincinnati, OH  
Permit No. 4747

# Fairfax Forum

Volume 27, Issue 6

June 2019

**Village of Fairfax**  
**www.fairfaxoh.org**  
Infrastructure Meeting -  
June 10th, 6:15pm  
ECC Meeting -  
June 10th, 7pm  
Finance Meeting -  
June 17th, 6:30pm  
Council Meeting -  
June 17th, 7pm

\*\*\*\*\*  
\*R.G. Cribbet Recreation  
Hall rental, Community  
Room rental, Ziegler Park  
Picnic Shelter reservations,  
Ziegler Park soccer field use  
permits.  
Call Chandra Buswell, Rec.  
Dept. Supervisor :  
568-4820 or email at  
chandrabuswell@yahoo.com

13th Annual  
Concert in the Park

Featuring:  
**Amy & the Arrangement**

June 21st 7pm-11pm  
Ziegler Park; end of Southern Ave in Fairfax

Bring chairs, a blanket, maybe a cooler...it a great time for everyone, and it is FREE!

The Fairfax Civic Association will be selling soda, water, pizza, and snacks to support their programs.

There will be no beer sales, feel free to bring your own. No glass please.

## FAIRFAX MEMORIAL DAY CELEBRATIONS



CONGRATULATIONS TO  
CITIZEN OF THE YEAR  
**TRACY NATICCHIONE**

We hope you enjoy this issue of the Fairfax Forum which is published by the Village of Fairfax monthly for the residents and businesses in our village.

Please contact Chandra Buswell for submissions. While this newsletter welcomes submissions for evaluation, it is not an open forum. Submissions will be evaluated for consistency with the informational purpose of the newsletter. The editorial staff may reject any submission or edit submissions for both content and space. Photos will not be returned.

Chandra Buswell 568-4820  
Jenny Kaminer 527-6503

fairfaxforum@yahoo.com

Next deadline - 6/20/19

**MARK YOUR CALENDARS!**  
**THE FAIRFAX FESTIVAL**  
**AUGUST 16TH & 17TH**  
**6PM-11PM**  
**RIDES, GAMES, PRIZES,**  
**CINCINNATI ZOO ANIMALS,**  
**FOOD, DRINKS, MUSIC,**  
**AND MORE!**

**NEW THIS YEAR-KARAOKE!**  
**WE WILL NEED VOLUNTEER HELP TO PULL OFF THIS FANTASTIC EVENT FOR EVERYONE.**

**PLEASE EMAIL CHANDRABUSWELL@YAHOO.COM IF YOU CAN HELP.**

## OOPS!! FORGOT TO FILE YOUR FAIRFAX RETURN?

Please submit any "unfiled" 2018 Tax Return promptly, along with any tax due.

Village of Fairfax Tax Return was due April 15, 2019. Late filing charge applies even if no tax is due,

unless you filed an extension and turn it in within the 6 month window.

All residents 18 years of age or older must file a tax return with the Village of Fairfax. T

his includes those who rent. Also landlords of rental property must file.

Tax Returns are on our website at [www.fairfaxoh.com](http://www.fairfaxoh.com) or available in the lobby of our Municipal Building.

The lobby is open Mon. - Fri., 8:30 am to 5:00 pm.

## VILLAGE CONTACTS

[www.fairfaxoh.org](http://www.fairfaxoh.org)

Mayor's Office	527-6504
<a href="mailto:cshelton@fairfaxoh.org">cshelton@fairfaxoh.org</a>	
Police Dept.	271-7250
<a href="mailto:jbranson@fairfaxoh.org">jbranson@fairfaxoh.org</a>	
Administrator's Office	527-6503
<a href="mailto:jkaminer@fairfaxoh.org">jkaminer@fairfaxoh.org</a>	
Clerk's Office	527-6505
<a href="mailto:rdoppes@fairfaxoh.org">rdoppes@fairfaxoh.org</a>	
<a href="mailto:bblankemeyer@fairfaxoh.org">bblankemeyer@fairfaxoh.org</a>	
Tax Department	527-6506
Zoning Department	527-6507
(Zoning Certif. only)	
Property Maintenance	314-5094
Maintenance Dept.	527-6508
<a href="mailto:jhuskey@fairfaxoh.org">jhuskey@fairfaxoh.org</a>	
Recreation Dept.	568-4820
<a href="mailto:chandrabuswell@yahoo.com">chandrabuswell@yahoo.com</a>	

## NOISE ORDINANCE REMINDER

The Village has received calls recently regarding barking dogs during late hours. Since the weather is now warmer, pets tend to stay outside for longer periods of time. Please make sure you are aware of the noise ordinance/regulations regarding your pets:

"No person being the owner of...an animal shall permit any such animal to create unreasonably loud and disturbing noise or sounds of such a character, intensity, or durations as to disturb the peace and quiet of...the Village off the premises where the animal or fowl is kept. Evidence that the animal or fowl emits noise or sound which is heard between the hours of 11:00 PM and 7:00 AM off the premises on which it is kept...is a violation and subject to penalty"...per the Village of Fairfax General Code (Section 90.135 General Code)



## ALERT HAMILTON COUNTY (ALERTHC) AVAILABLE TO ALL RESIDENTS

With the recent outbreak of tornados in the Dayton area, the weather can be unpredictable and dangerous at times. We encourage all residents to take advantage of the service provided by a partnership between Hamilton County and Smart911. Their joint efforts have resulted in Alerthc.org.

Residents can sign up for this free system which will notify you of emergency situations including severe weather outbreaks. Alerthc.org can notify users via text, email and phone for the following types of emergencies:

- Civil emergency messages
- Civil danger warning
- Evacuation immediate
- Shelter in Place
- Tornado Warning
- Flash flood warnings

Please go to [www.alerthc.org](http://www.alerthc.org) to learn more information



**Nikki Tritsch**  
**M (513) 310-5871 O (513) 451-8131**  
 5643 Cheviot Road, #3, Cincinnati, OH 45247  
[nikki@medicareplanstore.com](mailto:nikki@medicareplanstore.com)

## COMMUNITY INFORMATION

**Solicitation Permits:** Anyone going door to door in the Village must register with the Police Department. If you are unsure about anyone coming to your door, please contact the police department at 271-7250.

**Communicator:** All residents and businesses can be added to the automated communicator system for emergency notifications and community announcements. Please contact the police department at 271-7250 to register.

**Rumpke missed pick-ups** 513-742-2900

**Report Street Light or Traffic Light Out**

Jill Kessler, Fairfax P.D. 513-272-9941

## Natural Gas Aggregation Program Announcement

The Village of Fairfax's Natural Gas Endorsement Program's flex down rate which is capped at \$0.444/ccf is due to expire soon. Your community leaders have been working with our consultant, Energy Alliances, Inc., to establish a new stable/protective rate for our residents. The new program will commence with June 2019 meter reads at the **great fixed price of \$0.396/ccf!**

Constellation NewEnergy – Gas Division LLC (Constellation) has again been chosen to supply the program. In the next week or two program participants will be receiving a rate notification letter in the mail from Constellation. After much research, we have chosen to take advantage of an unusual turn in market conditions that allows us to offer a 3-year fixed rate (June 2019 through May 2022). The reasoning for this change in strategy is that current market conditions indicate a long-term fixed price offers the most competitive pricing option available. This is directly opposite from past market conditions and is why this new strategy is being implemented.

We are pleased to continue to make this program available to residents. Eligible residents will receive this great fixed price and the quality customer service they have enjoyed in the past. By securing this competitive rate for our program we will continue to provide residents and small businesses price stability and protection for their natural gas costs.

As a reminder, our residents will never be approached by a door-to-door sales representative or telemarketer to participate in our aggregation program. All correspondence pertaining to our program will include our logo. Residents who have questions about our program, are not currently signed up, or are with another supplier may still enroll by calling a member of Constellation's dedicated customer care team at 877-632-4732.

## Congratulations to local Eagle Scouts!

**Griffen Wilner** started scouting in Kindergarten. His favorite Cub Scout trip was an overnight in Chicago's Museum of Natural History. Griffen joined Boy Scouts in fourth grade. Via Ferrata in Red River Gorge is his favorite trip, the heights of the sheer rock faces helped him overcome his fear of heights. The High Adventure Trip to Isle Royale, caring everything he needed for a whole week, challenged his strength and stamina. His second trip to Boundary Waters was just as memorable; he may have slept for most of the trip but his goal was accomplished.

Griffen's Eagle Scout project benefited the citizens of Fairfax. He directed Troop 149's restoration of the pathway that leads from Nightingale Dr. to Mariemont Jr. High School. The path had become overgrown and was avoided by many Fairfax residence. The vegetation was cleared and the path was re-rocked to create an easy and safe shortcut from one side of Fairfax to the other. Mr Husky provided two dump trucks to remove tree limbs and vines, and as we found out, yes there is a port-a-potty under all that vegetation.

**Bennett T. Turan** began his journey to Eagle Scout as a Tiger Cub in first grade. He has enjoyed numerous Scout outings and particularly enjoyed climbing at Marengo Caves, ziplining at Camp Kern and learning to ski. He has participated in High Adventure trips to Isle Royale National Park and the Boundary Waters of Minnesota. Bennett looks forward to completing National Youth Leadership Training for Scouts this summer and attending Sea Base High Adventure with his troop. He will enter Mariemont High School as a freshman in the fall.

Bennett's Eagle Project helped him hone his focus, determination and self-discipline. His project included planning, designing and leading the construction for an outdoor classroom at Mariemont Junior High School in Fairfax. The classroom features one ton of limestone footpaths, and lectern and benches crafted from long-wearing outdoor materials.

**Gabriel Hartnett**, is the son of Katalin Óri and Patrick Hartnett, he joined Scouting in 1st grade. In Cub Scouts he has participated in various activities, like the pinewood derby and the popcorn sale. In Boy Scouts he enjoyed the Christmas Tree Sale and as a Webmaster he created a brand new troop website. He always had a strong passion for the outdoors, and he tremendously enjoyed the outings like skiing at Mad River, Boundary Waters, Shenandoah National Park, and the highlight: Philmont. These High Adventure trips provided a great opportunity for both physical and mental growth, and were very special times to share with his Dad as well.

For his Eagle Scout project, he chose to erect a 30' flag pole at the Mariemont Bell Tower Park to complete a dream of Mary Emery's original plan that, until now, has never been realized. He is truly grateful for all helping hands and would like to thank especially the Mariemont Maintenance Department, his neighbor Tom Feie, the Mariemont Civic Association and Mayor Dan Policastro for assisting him with this project

## Rec Chess & Game Night

Please join us at 6:30-8pm on the 1st and 3rd Mondays of the month for some old-school fun!

Held in the Fairfax Village Municipal Building, 5903 Hawthorne Ave, Fairfax, OH 45227. Just come on downstairs, we will be in the Scout Room.

Of course, we still have chess for those who want to play, just have added a few other fun board game favorites.

If you have games you'd like to donate, please don't hesitate to contact us at [fairfaxchess@yahoo.com](mailto:fairfaxchess@yahoo.com) to arrange pick-up.

If you'd like to bring in something to play that night, that's great too!

This is a very casual format and we'd love for you to come! Young children are welcome, but remember that we are not responsible for them!

Any questions, or to sign up to mentor, please email facilitators Anita Hunt and Sarah Maier at [fairfaxchess@yahoo.com](mailto:fairfaxchess@yahoo.com).

\*Please note, there is not RCGN on the first Monday of June, July and August. Only the 3rd Monday.

## ATTENTION:

Home Owners...

If you have a plumbing problem,  
Don't Panic!..  
"How To Get A 'Top Talent'  
Plumber to  
Show Up On -Time.  
So You Don't Waste Time"

**Forsee  
Plumbing Co., Inc.**  
#1 Plumber in Cincinnati  
[www.forseeplumbing.com](http://www.forseeplumbing.com)  
[forseeplumbing@yahoo.com](mailto:forseeplumbing@yahoo.com)  
**(513) 271-6720**  
State License PL16160  
Master Card and Visa accepted  
Fairfax residents; present this ad  
and receive \$10 off the  
\$39 service call fee.

Be sure to LIKE the  
Village of Fairfax Facebook  
page for more updates and  
event information!



Join this fun group each month at  
7:30pm in the Fairfax Rec Center.

5903 Hawthorne Ave.

Books are reserved at the Mariemont library at  
least a month before each discussion date.

Feel free to bring a beverage and a snack.

June 18th - "Eleanor Oliphant is Completely Fine" by Gail Honeyman

Additional books to come!

Home improvement experts in your neighborhood! Kitchens, bathrooms, basements, tile, painting, windows, siding, decks and much more. Call today for a free estimate.

Your one stop shop for home improvement since 1995!

**RICHEY  
CONSTRUCTION**

513.731.9721  
[richeyconstructioncincy.com](http://richeyconstructioncincy.com)

## SUMMER YARD AND PROPERTY MAINTENANCE INFORMATION

For those residents who may be new to the community – it is that time of year when we are busy with lots of yard maintenance. Please note that all grass clippings must be removed from the sidewalk and curb/street area. Please do not sweep or blow the clippings into the storm sewer or leave them to lay where they could be carried into the sewers. We strive to keep our sewers as clean as we can from debris such as grass clippings and leaves since we are a community prone to flash flooding. Your assistance in this effort is greatly appreciated. If you have a lawn service, please make sure they are aware of this as well. There is an ordinance requiring the proper removal of grass clippings and residents can be subject to fines for non-compliance.

**Services Available to Residents:** For anyone wanting to remove large amounts of brush from their yard, the Village can arrange to drop off a truck to your residence. You must pre-pay a fee of \$20 to the Clerk's office and contact Maintenance Supervisor Joe Huskey at [jhuskey@fairfaxoh.org](mailto:jhuskey@fairfaxoh.org) or 513-527-6508 to make arrangements. The resident can load up the truck with the brush and the Village will haul away and dump it for you. If any resident wants to purchase a large amount of mulch or trees to plant in their yard, the Village will pick up the items for you and drop off at your residence. There is no fee for this service as long as the items are pre-paid by the resident at either Hafner & Sons, Evan's Landscaping, or Burger Farms.

**Sidewalk/apron replacement program:** If you are looking to have any sidewalk block or your apron re-done, you may have found that many contractors are not available for very small jobs or that the cost for a few sidewalk blocks is cost-prohibitive. The Village is looking to bring in one contractor to handle a larger amount of sidewalk blocks if we get enough participation. If you are interested, please contact Joe Huskey at [jhuskey@fairfaxoh.org](mailto:jhuskey@fairfaxoh.org) or 513-527-6508 and provide your address and the number of sidewalk blocks you wish to have replaced.

## CPR/AED/First Aid for Certification & Renewals

Classes Open for Registration:

June 19th 5:45pm-8:45pm 5:45pm-8:45pm CPR/AED Adult & Pediatric

June 20th 9-noon CPR/AED Adult & Pediatric

June 22nd 10am-noon CPR/AED/First Aid Adult & Pediatric Blended Learning

Skills Assessment



Location: Village of Fairfax Municipal Building, Scout Rm. 5903 Hawthorne Ave, Cincinnati, OH 45227

**Space is Limited – Registration Required - \$60 per person/class**

**Contact Julie Renner - Call or Text: 513-237-6201**

**Email: [Wellness@inforwardmotion.com](mailto:Wellness@inforwardmotion.com)**

### Certified Instructor

Julie Renner Consulting, LLC has been providing insured, professional community & on-site employee programs since 2007 as an independent contractor. Julie is an American Red Cross Certified Instructor & ACE Certified Health Coach with community & healthcare program experience. Class registrations require payment more than 24 hours prior to class in order to hold the seat. Blended Learning Sessions will require Online Course Completion Certificate to be present before skills testing takes place, the link will be provided during registration communications.

# 2019 PLAYMAKERS SOCCER CAMPS

Mike Combs, Director

Playmakers Soccer Academy, LLC  
5317 Hickory Trail Lane  
Cincinnati, OH 45242

(513) 543-8596

[playmakersacademy@hotmail.com](mailto:playmakersacademy@hotmail.com)

[www.playmakersacademy.com](http://www.playmakersacademy.com)

## FAIRFAX

## June 17 - 21



### Location

Fairfax Lower Soccer Field - 3847 Southern Ave. Cincinnati, OH 45227

**Cost:** \$60

### Times

Ages 5-15 9am-12pm \$60 for the week

### Make checks payable to:

"Playmakers Soccer Camp"

**Registration forms will be accepted on the first day of the camp week.**

Player Name \_\_\_\_\_ Parent or Guardian Name \_\_\_\_\_

Address \_\_\_\_\_ City, State Zip \_\_\_\_\_

Email: \_\_\_\_\_ Phone # \_\_\_\_\_

Age: \_\_\_\_\_ **T-shirt Size** **YS** \_\_\_\_\_ **YM** \_\_\_\_\_ **YL** \_\_\_\_\_ **AS** \_\_\_\_\_ **AM** \_\_\_\_\_ **AL** \_\_\_\_\_

### MEDICAL RELEASE

I agree that the "Playmakers Soccer Academy, LLC" shall not be liable for any injury or loss, which my children may sustain while participating in this soccer camp, and I agree to indemnify and to hold harmless the "Playmakers Soccer Academy, LLC" from any claim whatsoever. The above applicant is in good health and has my permission to participate in this program. In case of emergency, I grant permission for my son/daughter to be given emergency treatment at a local hospital.

I agree, Signature: \_\_\_\_\_

Print Name \_\_\_\_\_

Date (mm/dd/yy): \_\_\_\_\_

## Camp Director Mike Combs

\*Masters Degree from Xavier University  
\*Bachelors Degree from Northern Kentucky University  
\*Played Division II Soccer at Northern Kentucky University  
\*Graduate of Mariemont High School  
\*USSF National Coaching License

### Coaching Experience:

\*Mason Varsity Boys Head Soccer Coach 2018 GMC Champions GMC "Coach of the Year"  
\*Cincinnati State 2016 OCCAC Champions & "Coach of the Year" - 2016, 2015, 2014, 2013, 2011, 2010, 2009, 2007  
\*Cincinnati State 2012 OCCAC Champions & "District/Regional Coach of the Year"  
\*Cincinnati State 2006 OCCAC Regional Runner-ups  
\*Cincinnati State 2005 OCCAC Champions & "Coach of the Year"  
\*Cincinnati State 2004 OCCAC Champions & "Coach of the Year"  
\*Cincinnati State 2003 OCCAC Champions & "Coach of the Year"  
\*Cincinnati State 2002 Men's Head Coach  
\*Earlham College 2001 Assistant Coach  
\*Cincinnati State 2000 Assistant Coach  
\*Mariemont H.S. '92-'95 & '98 ('98 District Champions)  
\*Indian Hill H.S. '96 & '97 ('96 & '97 CHL Champions)

### Boys

\*(ODP) Olympic Development Program Boys/Girls '00-'05 & 2009  
\*OHIO SOUTH Head District Coach '01 - '03  
\*OHIO SOUTH State Staff  
\*Super Clubs U-17 U.S. National Team 2003, 2005 and 2006 (England)  
\*Training High School Teams 1994 - 2009  
\*University of Cincinnati - College Prep Camp 2007 & 2009

### Soccer Camp Experience:

\*Xavier University ID Soccer Camps '14 '15  
\*Cincinnati ID Soccer Camps '13, '14' '15 & '16  
\*Director of Playmakers Soccer Camps '02-'16  
\*Ohio Elite Soccer Camp 2002  
\*University of Cincinnati Day/Night Camp '01 - '05  
\*Ohio South/Soccer Unlimited '92 - '01  
\*Ohio High School Team Camps '01 - '02  
\*Columbus, IN Advance Soccer Academy 2001  
\*Warrior Soccer Camp 1998  
\*Ohio South Youth Soccer Camp 2009

### Camp Philosophy

The "Playmakers Soccer Camp" believes in sharing the fun and excitement of the game to all ages. Safe participation, skill development, and teamwork are emphasized through small group games and exercises. Our goal is to expose both boys and girls to new ideas in the game of soccer as well as to improve technical and tactical play through daily repetition. Campers will be grouped according to age, ability, and physical maturation.

### Coaching Staff

Mike Combs will direct the training sessions with assistance from other current club/high school coaches and local college soccer players! The staff will provide the knowledge, enthusiasm and environment to elevate your level of play!

### What to Bring?

1. Plenty of cold water
2. Soccer Ball
3. Shin Guards
4. Sunscreen Lotion

### Club Soccer Boys/Girls:

\*Madeira youth soccer trainer 2008-2017  
\*Cincinnati Classics Hammer Boys U16 & U17  
\*Madeira/Indian Hill Club Boys U12 to U16  
\*West Side Soccer Club Boys U12 to U15  
\*MTSC Scorpions Girls U15, U16 & U18  
\*Mariemont Soccer Club Girls U12 to U14  
\*Madeira Soccer Club U12 to U14

\*Sycamore Arsenal Boys U8  
\*SuperClubs National Team U15, U16 & U17  
\*CSA Girls U18 Elite  
\*CSA Boys U11  
\*STAR FC U11 & U14 Boys  
\*CSA U16 & U17 Boys  
\*Madeira FC U10 & U12 Boys U12 Girls  
\*Kings Hammer U10 Boys 2016 - present  
\*Kings Hammer U11 Girls 2017 - 2018  
\*Kings Hammer YDA Director 2017 - 2018

### Memberships:

\*(NSCAA) National Soccer Coaches Ass. Of America  
\*US Soccer Coaches Organization  
\*(USSF) United States Soccer Federation